

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. DEC 14 1976

Returned to applicant for correction. _____

Corrected application filed. _____

Map filed. _____

The applicant C2 Cattle Co.

_____, of Winnemucca,
Street and No. or P.O. Box No. City or Town

Nevada 89445, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

James F. and Lurline R. Coonan, a partnership dba C2 Cattle Co.

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 5.33 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet. _____ acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 310.1 acres
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: situated within the NW¼ of
the SE¼ and also being a point that bears North 89° 20' 17" West
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
2626.85 feet from the E¼ corner Section 3, Township 43 North,
it should be stated. Range 31 East, M.D.B. & M.
6. Place of use Section 3, Township 43 North, Range 31 East, M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
or being more particularly described as the NE¼ NE¼, NW¼ NE¼,
SE¼ NE¼, SW¼ NE¼ and NE¼ SW¼, NW¼ SW¼, SE¼ SW¼, SW¼ SW¼
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, and open ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000
10. Estimated time required to construct works 1 year
11. Estimated time required to complete the application to beneficial use 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed for the purpose of transferring the permission to appropriate water as filed on April 23, 1976, under Application No. 30184 to a new site as described in this application.

Applicant C2 Cattle Co.

J. A. Hoffbuhr, Agent
By s/ J. A. Hoffbuhr
219 North Oakdale
Medford, Oregon 97501

Compared bs/jw

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

IN TESTIMONY WHEREOF, I
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this day of

A.D. 19

County Recorder

State Engineer

218 (REV) DRAWN BY APPLICANT

JAN 3 1977

Island D. W. Waring